

Writer's Direct Line: (403) 297-7402  
E-Mail: [doug.larder@gov.ab.ca](mailto:doug.larder@gov.ab.ca)  
Fax: (403) 297-8398

February 18, 2004

**Via E-Mail and Fax to EUB**  
**Via E-Mail to Interested Parties**

Alberta Energy and Utilities Board  
640 – 5 Avenue S.W.  
Calgary, AB T2P 3G4

**Attention: Gary Perkins**

Dear Sir:

**Re: General Bulletin 2003-28 (GB 28) Bitumen Conservation Requirements  
Athabasca Wabiskaw-McMurray, Phase 3 Interim Proceeding**

On behalf of the Staff Submission Group, I request that the Board direct parties who are filing evidence on February 23, 2004 to the Board, to concurrently deliver to the SSG one (1) paper copy and an electronic version of the submission.

The address for service of the paper version is:

Douglas A. Larder  
Counsel for the Staff Submission Group  
14<sup>th</sup> Floor, 640-5<sup>th</sup> Ave. S.W.  
Calgary, Alberta

The e-mail address is: [doug.larder@gov.ab.ca](mailto:doug.larder@gov.ab.ca)

Thank you for the Board's consideration of this request. I look forward to hearing from you.

Yours truly,



Douglas A. Larder  
Counsel  
Staff Submission Group

DAL/caa  
cc: Interested Parties List